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| LOC | DIST | REVISIONS | | | | | |
|-----|------|-----------|-----|------------------|--------|-----|------|
| A | 4 | P | LTR | DESCRIPTION | DATE | DWN | APVD |
| | | L | | ECN 0150-1034-03 | 9-03 | MY | TE |
| | | L1 | | ECR-06-002585 | 2-2006 | MY | TE |

| PART NUMBER | REV | FIRST USED |
|-------------|-----|------------|
| 566032-1-1 | L | 1-471273-2 |

| APPLICATOR PARTS LIST | | | | TYPE | SPLICE CONN. | | | | | | | |
|-----------------------|------------------------|------|------------|----------|--------------------------|------|------------|--|--------------|------|------|-----------|
| | | | | SIDEWISE | 30° ROTATED (REAR SHEAR) | | | | | | | |
| NO. | DESCRIPTION | REQ. | PART NO. | NO. | DESCRIPTION | REQ. | PART NO. | CRIMPING DATA | | | | TERMINALS |
| 1 | WIRE CRIMPER | 1 | 1-453941-2 | 42 | - | - | - | TO APPLY TERMINAL | | | | 485043 |
| 2 | INS. CRIMPER | - | - | 43 | - | - | - | 114-2088 | | | | - |
| 3 | ANVIL | 1 | 2-689722-3 | 44 | - | - | - | WIRE SIZE | CRIMP HEIGHT | | | - |
| 4 | ANVIL SPACER | - | - | 45 | - | - | - | (3) #18 | .087 | | | - |
| 5 | SHEAR, FLOATING | 1 | 465324-4 | 46 | - | - | - | - | - | | | - |
| 6 | REAR SHEAR PLATE | 1 | 811239-1 | 47 | - | - | - | - | - | | | - |
| 7 | SHEAR DEPRESSOR | 1 | 387265-5 | 48 | - | - | - | - | - | | | - |
| 8 | FRONT SHEAR PLATE | - | - | 49 | - | - | - | - | - | | | - |
| 9 | REAR ANVIL SPACER PL | - | - | 50 | - | - | - | CRIMP | SIZE | TYPE | FEED | - |
| 10 | FRONT ANVIL SPACER PL | - | - | 51 | SPRING, SHEAR | 1 | 387083 | WIRE | .140 | F | | - |
| 11 | TOOL SPACER | - | - | 52 | - | - | - | INSUL. | - | - | .620 | - |
| 12 | CRIMP SPACER | 1 | 377132 | 53 | - | - | - | SLEEVED | - | - | | - |
| 13 | FRONT STRIP GUIDE | 1 | 465320-5 | 54 | - | - | - | INSULATION RANGE | WIRE RANGE | | | - |
| 14 | REAR STRIP GUIDE | 1 | 465350-9 | 55 | - | - | - | - | 3000-7000 | | | - |
| 15 | RAM | 1 | 471167 | 56 | - | - | - | EXPLODED VIEW | | | | - |
| 16 | TOOL HOLDER | 1 | 465325-1 | 57 | - | - | - | A-6022-1, -2, -3 | | | | - |
| 17 | ADJ. CRIMP MOUNT | - | - | 58 | - | - | - | REMARKS: | | | | - |
| 18 | ADJ. BLOCK | - | - | 59 | - | - | - | △ RECOMMENDED SPARE PARTS | | | | - |
| 19 | APPLICATOR MOUNT ASSY. | 1 | - | 60 | - | - | - | △ ITEM 68 MOUNTS ITEM 71 | | | | - |
| 20 | BASE PLATE | 1 | 465317-1 | 61 | DEFLECTOR, CHIP | 1 | 455443-1 | TO PRESS. | | | | - |
| 21 | BASE BLOCK | 1 | 565076-1 | 62 | - | - | - | 3. FOR HARDWARE, SEE 687517-7 | | | | - |
| 22 | STRIP GUIDE PLATE | 1 | 692187-1 | 63 | - | - | - | 4. TERM APPL SPEC: 114-2088 | | | | - |
| 23 | ANVIL HOLDER | 1 | 811838-1 | 64 | AIR FEED ASSY | 1 | 1-690021-3 | △ ITEM NOT SHOWN | | | | - |
| 24 | AUX. ANVIL HOLDER | 1 | 811839-1 | 65 | TENSION ADJ PLATE | 1 | 810504 | | | | | - |
| 25 | STRIPPER | 1 | 811266-1 | 66 | - | - | - | | | | | - |
| 26 | STRIPPER MOUNT | 1 | 811240-4 | 67 | SCR, SHC 3/8 X .75 | 2 | 3-21001-3 | | | | | - |
| 27 | RETAINER PLATE | - | - | 68 | SCR, SHC 3/8 X 2.00 | 2 | 3-21001-9 | | | | | - |
| 28 | STRIPPER MOUNT BRACKET | - | - | 69 | LUBRICATOR ASSY | 1 | 465184-8 | | | | | - |
| 29 | STRIPPER BUSHING | - | - | 70 | SYNTHETIC OIL | REF | 852931-2 | | | | | - |
| 30 | STOCK DRAG | 1 | 387650-4 | 71 | MOUNT, BRACKET ASSY 30° | 1 | 453602-1 | | | | | - |
| 31 | STOCK DRAG HANDLE | - | - | 72 | BASE, EXTENSION 30° | 1 | 465319-2 | | | | | - |
| 32 | STOCK DRAG STUD | 1 | 370573 | | | | | | | | | - |
| 33 | STOCK DRAG SPRING | 1 | 373469 | | | | | | | | | - |
| 34 | STOCK DRAG SCREW | 1 | 2-21006-9 | | | | | | | | | - |
| 35 | FEED FINGER HOLDER | 1 | 386942 | | | | | | | | | - |
| 36 | FEED FINGER | 1 | 386941 | | | | | | | | | - |
| 37 | FEED FINGER TIP | 1 | 387251 | | | | | | | | | - |
| 38 | FEED FINGER GUIDE | 1 | 693680-2 | | | | | | | | | - |
| 39 | BASE CASTING | 1 | 570238 | | | | | | | | | - |
| | GUARD | 1 | 461028-1 | | | | | | | | | - |
| | - | - | - | | | | | | | | | - |

REMARKS:
 △ RECOMMENDED SPARE PARTS
 △ ITEM 68 MOUNTS ITEM 71 TO PRESS.
 3. FOR HARDWARE, SEE 687517-7
~~4. TERM APPL SPEC: 114-2088~~
 △ ITEM NOT SHOWN

| | | | | | |
|---|--|------------|------------|------------------|--|
| THIS DRAWING IS A CONTROLLED DOCUMENT. | | DWN | M. YOUNGER | 07MAR03 | AMP Tyco Electronics Harrisburg, PA 17105-3608 |
| DIMENSIONS: IN | | CHK | T. ELBIN | 10MAR03 | |
| TOLERANCES UNLESS OTHERWISE SPECIFIED: | | APVD | T. ELBIN | 10MAR03 | |
| 0 PLC ±- 1 PLC ±- 2 PLC ±- 3 PLC ±- 4 PLC ±- ANGLES ±- | | NAME | | | |
| MATERIAL | | FINISH | | PRODUCT SPEC | |
| | | | | APPLICATION SPEC | |
| | | | | WEIGHT | |
| | | | | CUSTOMER DRAWING | |
| | | SIZE | A3 | CAGE CODE | 00779 |
| | | DRAWING NO | | C-566032-1 | |
| | | SCALE | 1:1 | SHEET | 1 OF 1 |
| | | REV | | L1 | |